

# The Premier League

## TEAM REGISTRATION FORM

### 2025-2026

|  |        |              |        |       |
|--|--------|--------------|--------|-------|
| <b>Grade:</b> <input type="checkbox"/> 7 <sup>th</sup> <input type="checkbox"/> 6 <sup>th</sup> <input type="checkbox"/> 5 <sup>th</sup> <input type="checkbox"/> 4 <sup>th</sup> <input type="checkbox"/> 3 <sup>rd</sup> <input type="checkbox"/> Boys |        | <b>Team:</b> |        |       |
| Head Coach   | Home # | Work #       | Cell # | Email |
| Assistant Coach  | Home # | Work #       | Cell # | Email |
| Assistant Coach  | Home # | Work #       | Cell # | Email |

|    | First Name | Last Name | Age | Birth date | School Attending | Birth Certificate Attached | Report Card Attached |
|----|------------|-----------|-----|------------|------------------|----------------------------|----------------------|
| 1  |            |           |     |            |                  |                            |                      |
| 2  |            |           |     |            |                  |                            |                      |
| 3  |            |           |     |            |                  |                            |                      |
| 4  |            |           |     |            |                  |                            |                      |
| 5  |            |           |     |            |                  |                            |                      |
| 6  |            |           |     |            |                  |                            |                      |
| 7  |            |           |     |            |                  |                            |                      |
| 8  |            |           |     |            |                  |                            |                      |
| 9  |            |           |     |            |                  |                            |                      |
| 10 |            |           |     |            |                  |                            |                      |
| 11 |            |           |     |            |                  |                            |                      |
| 12 |            |           |     |            |                  |                            |                      |

|  |                |                     |       |
|--|----------------|---------------------|-------|
| <input type="checkbox"/> <b>Team Director Approval</b> | Team Director: | Approval Date:      |       |
| <input type="checkbox"/> <b>Team Certified</b>         | Certified by:  | Certification Date: | Paid: |